



County Counsel  
COUNTY OF TULARE  
AGENDA ITEM

BOARD OF SUPERVISORS

- KUYLER CROCKER  
District One
- PETE VANDER POEL  
District Two
- AMY SHUKLIAN  
District Three
- EDDIE VALERO  
District Four
- DENNIS TOWNSEND  
District Five

**AGENDA DATE:** June 2, 2020

Public Hearing Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Published Notice Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Advertised Published Notice	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Meet & Confer Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Electronic file(s) has been sent	Yes <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Personnel Resolution attached	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s)	Yes <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>
CONTACT PERSON: 559-636-4950 PHONE: Jeffrey Kuhn		

**SUBJECT:** Approve an agreement with Thomson Reuters

**REQUEST(S):**

That the Board of Supervisors:

1. Approve an agreement with Thomson Reuters for a subscription to Westlaw for print publications, for the County Counsel's Office, in an amount not to exceed \$65,000, effective July 1, 2020 through June 30, 2024.
2. Authorize the Chair to sign the agreement.

**SUMMARY:**

The County Counsel's Office is requesting approval of an agreement with Thomson Reuters for a subscription to Westlaw for print publications. These publications offer access to a comprehensive collection of legal information. Resources include, but are not limited to: California and Federal cases, statutes and regulations and practice areas. Access to our own print publications will allow County Counsel to perform legal research quickly and efficiently in order to effectively advise departments and the Board regarding complex legal issues.

This agreement deviates substantively from the standard County boilerplate in that the term of the agreement is multiple years.

**FISCAL IMPACT/FINANCING:**

The 2020/2021 fiscal year contract obligation of \$15,340 will be included in the Department's budget for this purchase. There will be an increase of 4% to the pricing each year for the next three years after fiscal year 2020/2021. The cost for fiscal year 2021/2022 will be \$15,930, fiscal year 2022/2023 will be \$16,550, and fiscal year

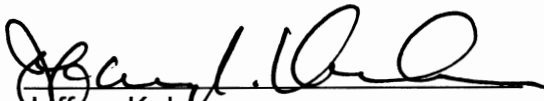
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2023/2024 will be \$17,180. The total obligation for the forty-eight month term of the contract is \$65,000.00. The County's General Fund will absorb \$26,000 while the remainder of \$39,000 will be charged to the General Liability Fund. All costs will be budgeted through the normal budget process.

**LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:**

The County's five-year strategic plan includes Organizational Performance Initiative to continually improve organizational effectiveness and fiscal stability. The approval of this contract would help fulfill this initiative by ensuring all pertinent legal resources on areas of law in which County Counsel advises are available to meet the needs of its clients.

**ADMINISTRATIVE SIGN-OFF:**



Jeffrey Kuhn,  
Chief Deputy County Counsel

Cc: County Administrative Office

Attachment(s) Agreement

DMM/2014114/4/7/2020 1452837

**BEFORE THE BOARD OF SUPERVISORS  
COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF APPROVE AN )  
AGREEMENT WITH THOMSON REUTERS ) Resolution No. \_\_\_\_\_  
 ) Agreement No. \_\_\_\_\_  
 )

UPON MOTION OF SUPERVISOR \_\_\_\_\_, SECONDED BY  
SUPERVISOR \_\_\_\_\_, THE FOLLOWING WAS ADOPTED BY THE  
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD \_\_\_\_\_  
\_\_\_\_\_, BY THE FOLLOWING VOTE:

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

ATTEST: JASON T. BRITT  
COUNTY ADMINISTRATIVE OFFICER/  
CLERK, BOARD OF SUPERVISORS

BY: \_\_\_\_\_  
Deputy Clerk

\* \* \* \* \*

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